# THE WOODLAND PARK BOARD OF EDUCATION REGULAR MEETING MINUTES JUNE 9, 2025

#### **CALL TO ORDER**

## N.J. OPEN PUBLIC MEETINGS LAW

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act the Woodland Park Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on the door of the Woodland Park Board of Education Administration Building and was provided to the North Jersey Record & Herald News

#### **FLAG SALUTE**

## **ROLL CALL**

Members Present – Andrew Mingione, Shannon Marren, Julissa Rodriguez, Gina McQuin, Mark Salemi, Glen Grimes

Members Absent – Kim Galbraith, David Amanullah, Joe Giammarella

Also Present - Michele Pillari, Vincent Occhino, Adam Weiss

#### PUBLIC HEARING-AGENDA ITEMS ONLY

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

No one wished to be heard.

#### 225-386 - APPROVAL OF MINUTES

Motion by: MARREN . Seconded by: RODRIGUEZ

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the minutes of the May 1, 2025 Budget Hearing and the May 12, 2025 regular meetings.

BE IT FURTHER RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the Executive Session minutes of the May 12, 2025 regular meeting.

Roll Call: 6 YES

#### SUPERINTENDENT'S REPORT

#### The official HIB Grade Report for 2022-2023 has been released by the NJDOE.

Beatrice Gilmore School received a 77/78; Charles Olbon 71/78; Memorial 74/78; School 1: 74/78. The overall District Grade is 74 which demonstrates the district has demonstrated strengths in areas related to HIB prevention, such as staff training and school safety teams.

#### From the Curriculum Office:

Bilingual Waiver Request submitted.

Finalizing the Summer Academic Intervention Program

Finalizing Curricular Resources and Budget

Planning for summer professional development for administrators

#### ELA:

**ELA Committee Update, June 4th** The ELA Committee met on June 4th to finalize curriculum decisions for the upcoming school year. The committee has chosen to implement the Units of Study for Reading in grades K-3. Grades 4 and 5 will transition to using Amplify CKLA, while grades 6-8 will adopt Amplify ELA 100-Day in combination with novel studies.

ELA benchmark assessments are currently concluding. Teachers will enter student data for Writing, DIBELS, and F&P/TC assessments into the LinkIT! platform by the end of the week.

#### Math:

Math benchmark assessments are currently concluding. Students are completing their i-Ready Spring Diagnostic. This year students embraced the MyPath and worked diligently to pass their 2 weekly lessons. We are happy to continue using the i-Ready curriculum in order to meet our students needs.

#### **Special Education:**

The WP Department of Special Education has been accepted into the 2025–2026 Community Based Instruction (CBI) Project Cohort for the upcoming school year. This project is a collaboration between the NJDOE Office of Special Education and The Boggs Center on Developmental Disabilities at Rutgers University. The CBI team will work closely with the district to build capacity in CBI best practices, develop customized action plans for CBI implementation, and provide ongoing technical assistance through training for staff. The CBI team will work closely with our Growing Minds class at Memorial Middle School to expand our CBI program for our middle schoolers.

Based on the release of the 2025 Local Special Education Profiles and Determinations, the WP Department of Special Education Meets Requirements for local annual determinations for special education.

#### Memorial

Memorial students shined at the 2025 Alfred H. Baumann Library Poetry Contest, earning multiple top honors, including a 1st place win by Kira Rinaldi in the 7th-8th grade category. The Spring Concert on May 20th was a resounding success, showcasing our students' exceptional musical talent and hard work. As part of Youth Month, students visited Municipal Court for an insightful, real-world look into our judicial system. Sixth graders engaged in an exciting, hands-on learning experience at the Meadowlands Environmental Center, bringing science to life. Youth Month festivities concluded with a wonderful dinner celebration at Franchesco's, honoring student involvement, civic engagement, and leadership. On May 30th, our Memorial Middle School Band swept the Music in the Parks Competition, winning 1st place in the Middle School Concert Band Division and 1st Overall for all participating bands. Justin Zummo proudly represented Memorial Middle School at the 5th Annual Diamond City Regional Spelling Bee, exemplifying academic excellence. The 7th grade explored history and innovation during their June 3rd field trip to the Intrepid Sea, Air & Space Museum. On June 4th, our 8th graders deepened their understanding of American history with a visit to Ellis Island and the Statue of Liberty. The House of Earth will celebrate their year-long victory on June 5th with a fun-filled day at FunPlex. Our 8th Grade Dance, set for June 6th at The Barn, will be a joyful celebration marking the culmination of a memorable middle school journey. Students will come together for a spirited Field Day on June 9th, filled with fun, teamwork, and school pride. On June 12th, we will welcome incoming students from Beatrice Gilmore for an engaging orientation, led by our student leaders to help ease the transition to middle school.

#### **Preschool:**

**Pre-K Moving Up Celebration** - We are excited to celebrate the end of the school year with a Moving Up Celebration for our Pre-K 4 students. Families are invited to join us on June 12th. Please refer to your child's teacher's invitation for specific details related to each class.

**Pre-K 4 Getting Ready for Kindergarten Study** - In the classroom, students have been learning about the transition to kindergarten. This study focuses on preparing them for a new environment, helping them understand what to expect in a kindergarten setting including a new building, new routines, and new friends. The students have also been reflecting on their favorite experiences in preschool, discussing how old they will be when they enter kindergarten, and celebrating their accomplishments. It's a meaningful time filled with pride, growth, and excitement for what's ahead.

**Pre-K3 Tree Study & Sand Exploration -** Our Pre-K3 classrooms are nearing the end of their Tree Study, and some classes have already begun or will soon begin a new Sand Study. As part of this exciting transition, students will explore questions like: What does sand look and feel like? Children will have the opportunity to investigate sand through handson experiences, including outdoor exploration with real sand in areas like our baseball field. These sensory-rich activities are designed to spark curiosity, build vocabulary, and support early scientific thinking.

**Lunch and Learn -** Attention Pre-K Families - We are excited to invite you to our upcoming Virtual Preschool Lunch & Learn on the topic of Summer Safety. Date: June 11 from 12-1PM. Please refer to the flyer for the link to join the presentation. We hope you'll take part in this important session as we prepare for a fun and safe summer!

**Preschool End-of-Year Dance Party** - The Preschool HSA is excited to host an End-of-Year Dance Party to celebrate a fantastic school year on June 13th at 6:30 PM the location will be CO Gym. Please refer to the flyer for more details and additional information. We hope to see you there for an evening of fun and celebration!

End-of-Year Luau Spirit Day! Wear your favorite luau themed spirit wear on this special day. Please make sure your child wears sneakers for safety and comfort during activities. Let's end the year with tropical fun and school spirit!

Early Childhood Advisory Committee— We had our last ECAC meeting of this year on June 2nd. All that attended shared their accomplishments and also goals that each committee set for the next school year. As a program, we are extremely proud of all of the staff members that joined and ran committees. They were essential in our Community engagement, Needs Assessment for our families, and Transitions from home into preschool, and preschool into elementary grade levels. We are also recruiting for the following school year. If any board members would like to join the Early Childhood Advisory Council or come to our general meetings, please email Mrs. Francisco at

On behalf of the preschool program, we wish you a wonderful, memorable, and safe summer break!

#### CO

CO students did great at the 2025 Alfred H. Baumann Library Poetry Contest, earning multiple top honors, including a 1st place win byEmma Zdraveska, 2nd place win by Aara Shah and a 3rd place win by Autumn Brantley in the K-2 category. On June 3rd the 2nd grade students went on a field trip to Health Barn USA. On June 3rd the 2nd grade visteded BG school for 3rd grade orientation. On June 9th the 1st grade is visiting Donaldson Farm for their field trip. June 6th the 2nd grade had their celebration sponsored by the HAS. June 13th Kindergarten promotion at 9:45 and 11:00am

#### BG

Alfred H. Baumann Free Public Library Poetry Contest Winners:

#### Category B - 3rd & 4th Grade:

efrancisco@wpschools.org

1st Place: Sophia Santiago, "Calm Waters" (3rd grade)

2nd Place: Lana Abdelhamid, "The Haunted House" (3rd grade) 3rd Place: Sandra Milkov, "The Beautiful Big Blue Sea" (4th grade) 3rd Place: Catalina Reyes, "Our Beautiful World" (4th grade)

#### **Category C - 5th Grade:**

1st Place: Munaf Rahman, "A Song of the Wild" 2nd Place: Alexa Chiaravallo, "Love is..."

Americanism Essay Contest Winners:

#### 3rd Grade:

Bodhi Ty Gawronski

Honorable Mention - Aiyana Cancel

#### 4th Grade:

Jessa Quinones

Honorable Mention - Catalina Reyes

#### 5th Grade:

Iva Dimitrova

Honorable Mention - Jonathan Sterba & Emilya Pesev

NED visited our school on May 28th. Students were able to purchase yo-yos and can use them during recess in designated areas.

May 29th - The BG Ambassadors went on a field trip to the 9/11 Memorial and Museum. Students were highly engaged and exhibited interest about this day in our history through their questioning and eagerness to listen and learn.

May 30th - Field Day was a great success thanks to Mr. Pomante and the HSA.

June 3rd - 2nd graders from Charles Olbon came to BG for orientation. BG Ambassadors gave them a tour after the principal, school nurse and school counselors gave a brief presentation.

June 4th - BG Art Show was a great success! Thank you to Mrs. Toole and Ms. Kang for all their hard work putting it together. Their passion for creativity shines through the students' artwork.

June 9th - 5th grade Wild and Wacky Party

June 10th - 5th grade Band Showcase in the morning. Memorial School band students will come to BG in the afternoon to play for the students.

June 11th - Cultural Day!

June 17th - 5th grade Clap Out at 12:15

#### ANNUAL APPOINTMENTS – 2025-2026 SCHOOL YEAR

The following items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item.

Motion by <u>MARREN</u> Seconded by <u>RODRIGUEZ</u> to accept the recommendation of the Superintendent to approve the following Annual Appointments numbers 225-387 through 225-406 for the 2025-2026 school year.

## Roll Call: 6 YES

#### 225-387 - APPOINTMENT OF TREASURER OF SCHOOL MONIES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to ratify the appointment of Heather Barkenbush, Treasurer of School Monies, for the 2025-2026 school year. Salary \$4,000.

#### 225-388 -APPOINTMENT OF SCHOOL BOARD AND LABOR RELATIONS ATTORNEY

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Adam Weiss of Busch Law Group, as Board and Labor Relations Attorney, for the 2025-2026 school year, at \$190 per hour, as per attached agreement.

#### 225-389-APPOINTMENT OF SCHOOL ARCHITECT

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Coppa Montalbano Architects for the 2025-2026 school year, as per following schedule of hourly rates.

PERSONNEL	HOURLY RATE
Principals	\$190
Associates	\$160
Staff Architect	\$150
CADD Draftsperson	\$115
Technical/Clerical	\$90

#### 225-390 -APPOINTMENT OF SCHOOL AUDITORS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Wielkotz & Company Auditors, as per enclosed professional service agreement for the 2025-2026 school year. Approximate cost \$25,500 per year.

#### 224-391-APPOINTMENT OF CIVIL/ENVIRONMENTAL ENGINEER- BOSWELL ENGINEERING

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Boswell Engineering, for the 2025-2026 school year, as per following schedule of hourly rates:

Billing Titles	Billing Rate/Hour
Project Manager	\$239
Senior Project Engineer	\$235
Project Engineer	\$230
Senior Design Engineer	\$217
Design Engineer	\$203
Asst. Design Engineer	\$138
CADD Technician	\$173
Survey Field Crew (2 person team)	\$314
Robotic Survey Crew	\$200
Survey Analyst	\$230
Field Technician	\$84
Resident Engineer	\$203
Inspector	\$195
Inspector II	\$107
Licensed Site Remediation Professional	\$239
Senior Environmental Scientist	\$235

Environmental Scientist	\$97
Senior Environmental Specialist	\$230
Environmental Specialist	\$148
GIS Analyst	\$140

#### 225-392-RULLO & JUILLET – RIGHT TO KNOW

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Rullo & Juillet, to provide Right to Know services for the 2025-2026 school year, at a cost of \$4,543 per year.

#### 225-393 - ED-DATA SERVICES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Ed-Data Services to provide cooperative purchasing bidding services for the 2025-2026 school year at \$6,500 per year.

#### 225-394-E-RATE SERVICES – E-RATE CONSULTING, INC.

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of E-Rate Consulting, Inc., to provide E-rate services for the 2025-2026 school year, not to exceed \$3,500.

#### 225-395 - BROWN & BROWN BENEFIT ADVISORS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve Brown & Brown Benefit Advisors as Health Insurance advisor for the 2025-2026 school year.

#### 225-396 - APPOINTMENT OF SCHOOL INSURANCE BROKER

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Fairview Insurance Agency as insurance broker of record, for the 2025-2026 school year.

#### 225-397 -MILEAGE REIMBURSEMENT RATE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the mileage Reimbursement Rate at State of NJ allowance - .47 cents per mile effective July 1, 2025.

#### **225-398 -PETTY CASH FUND**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to establish the following Petty Cash Funds and their custodians for the 2025-2026 school year:

Office/School	Custodian of Monies	Amount
Superintendent's Office	Christine Hiel	\$1,000
Business Office	Patrycja Rogacki	\$1,000
Beatrice Gilmore School	Carmela Christoforatos	\$1,000
Charles Olbon School	Dawn Maxwell	\$1,000
Memorial School	Jeannie Manzi	\$1,000
School #1	Linda Perez	\$1,000
ECC	Dolores Reda	\$1,000
Child Study Team	Rita Pascrell	\$ 200

#### 225-399 - BANK DEPOSITORIES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, that the following institutions be designated as depositories for the accounts as indicated for the period July 1, 2025 to June 30, 2026:

WELLS FARGO General, Agency, Payroll, Debt Services, Unemployment Trust, FSA Account

PNC BANK Lunch Program Account.

BE IT FURTHER RESOLVED, that authorization be granted to the President, and in his/her absence, the Vice-President, the Board Secretary, and the Treasurer of School Monies, to sign warrants and documents on behalf of the Board of Education for the General Fund. The Superintendent and the Business Administrator be authorized to sign warrants for the Agency Account, Lunch Program Account.

BE IT FURTHER RESOLVED, that authorization be granted to the Business Administrator and Principal of each respective school to sign warrants and documents for each schools activity account.

#### 225-400 - DESIGNATION OF NEWSPAPER

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to designate The North Jersey Herald News, as the official newspaper for the placement of legal ads and other purposes as deemed necessary and The Record as official alternate newspaper.

#### 225-401 - APPOINTMENT OF SCHOOL DOCTOR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the appointment of Dr. Joseph Vitale-West Paterson Family Medical Center, for the 2025-2026 school year at a cost of \$5,000.

#### 225-402 - SUBSTITUTE RATES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the substitute teacher and nurse salaries for the 2025-2026 school year as follows:

•	Daily per diem Substitute Teachers:	\$150
•	Daily per diem Substitute Aide	\$80
•	Daily per diem Substitute Nurses:	\$175

• Long term Substitute Teachers Highly

Qualified Fully Certificated: \$175

• Substitute Custodians no Black Seal \$20/hr.
Substitute Custodian w/ Black Seal \$22/hr.

#### **225-403- FIELD TRIPS**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached field trips list for the 2025-2026 school year.

#### 225-404-ANTICIPATED CONTRACTS TO BE RENEWED, AWARDED OR TO EXPIRE – 2025-2026

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, pursuant to PL2015, Chapter 47 the Woodland Park Board of Education intends to renew, award or permit to expire the following contracts previously awarded by the board of education. These contracts are, have been and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. Et. Seq, NJAC Chapter 23, and Federal Procurement Regulations 2CFR Part 200.317 et. Seq.(See Attached)

## 225-405 - POLICIES AND PROCEDURES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve Board re-adoption of the Woodland Park Board of Education Policy Manual, Woodland Park Board of Education District Procedural Manual and Woodland Park Board of Education Special Education, Speech, Basic Skills Instruction, English as a Second Language and Impact Procedural Manual as presently constituted and further that all elements remain subject to future review and update pending subsequent approval by the Board. Copies are available in the Superintendent's Office for review.

#### 225-406-CURRICULUM AND TEXTBOOKS ADOPTION

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve The New Jersey Administrative Code 6:8-4.3(a) 31 requires the Board of Education annually approve the Curricula and the Courses of Study used by the school district. Inclusive in the list is the Basic Skills Subjects, Infused Curricula, Textbooks, Workbooks, Special Subject Area and Supportive Instructional Areas. Copies of the Curricula and the Courses of Study are available in the Superintendent's Office for review.

#### **CONSENT AGENDA ITEMS**

The following items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion.

Motion by <u>MARREN</u> Seconded by <u>MCQUIN</u> to accept the recommendation of the Superintendent to approve the following consent agenda numbers 225-407 through 225-413. Roll Call: 6 YES

#### 225-407 - SECRETARY/TREASURER REPORTS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, receives and accepts the attached reports of the Secretary and Treasurer for the months of March 2025 an April 2025, "Pursuant to N.J.A.C.6: 20-2.12©, we certify that as of March 31, 2025 and April 30, 2025, the Board Secretary's monthly financial reports (appropriations section) did not reflect any over expenditure in any of the major accounts or funds, and based on the appropriation balances reflected on this report and the advice of district officials, we have no reason to doubt that the district has sufficient funds available to meet its financial obligations for the remainder of the fiscal year"

## **225-408 - TRANSFERS**

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of transfers for the months of March 2025.

## 225-409 - APPROVAL OF BILL LIST

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the attached list of bills in the amount of \$449,685.21, approved by finance committee chairperson, Joseph Giammarella.

Bill List No.	<u>Amount</u>
#73	\$371,734.09
#L73	\$ 77,951.12

#### **225-410 - HIB DECISION**

BE IT RESOLVED THE WOODLAND PARK BOARD OF EDUCATION, hereby affirms the Superintendent's decision in HIB Investigations #2025-47, 2025-51 & 2025-52, for the reasons set forth in the Superintendent's decision to the student's parents.

#### 225-411-APPROVAL OF NEW JOB DESCRIPTION – AFFIRMATIVE ACTION OFFICER

BE IT RESOLVED THE BY WOODLAND PARK BOARD OF EDUCATION, to approve the new job description for Affirmative Action Officer, as attached.

#### 225-412-COMPREHENSIVE EQUITY PLAN STATEMENT OF ASSURANCE (SOA) – 2025-2026

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve submission to the NJDOE of the 2025-2026 Comprehensive Equity Plan Statement of Assurance extension, as attached.

#### 225-413 -APPROVAL OF 2025-2026 REMOTE LEARNING PLAN

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the 2025-2026 Remote Learning Plan, as attached.

#### 225-18A - APPROVAL OF NEW SUBSTITUTE LIST

Motion by MARREN Seconded by RODRIGUEZ

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the new substitute teacher list for June of the 2024-2025 school year, as per the Northern Regional Educational Services.

Roll Call: 6 YES

## REGULAR AGENDA ITEMS

The following items will be voted on by separate motion for each item.

#### **PERSONNEL:**

The following personnel items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item. Motion by RODRIGUEZ Seconded by SALEMI to accept the recommendation of the Superintendent to approve the following personnel agenda numbers 225-414 through 225-438. Roll Call: 6 YES

#### 225-414- ACCEPTANCE OF RETIREMENT – G. ORTIZ

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the retirement of Gloria Ortiz, Memorial Lunch Aide of 14 years, effective June 30, 2025.

#### 225-415- ACCEPTANCE OF RETIREMENT – R. DEPRIZIO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the retirement of Richard DePrizio, Custodian of 3 years, effective June 30, 2025.

## 225-416- ACCEPTANCE OF RESIGNATION – B. DAVIS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the resignation of Brittany Davis, teacher at BG, effective June 30, 2025.

#### 225-417 - ACCEPTANCE OF RESIGNATION - J. MENDOZA

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the resignation of Jaeden Mendoza, middle school ELA teacher, effective June 30, 2025.

#### 225-418 - ACCEPTANCE OF RESIGNATION – E. JONES

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to accept the resignation of Emma Jones, middle school ELA teacher, effective June 30, 2025.

## 225-419-CONTRACT APPROVAL SCHOOL BUSINESS ADMINISTRATOR – A. KONDOVSKI

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the employment contract for Aleksandar Kondovski, as

School Business Administrator/ Board Secretary, for the 2025-2026 school year, @ \$150,000. The Board president is hereby authorized and directed to execute the employment contract that is substantially in the same form as the one attached hereto, approved by the County Superintendent.

#### 225-420 - APPOINTMENT OF HIRE - J. ZARNICK

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Jessica Zarnick, as a middle school art teacher, BA, Step 1, \$62,805, in accordance with current WPEA contract. Effective September 1, 2025.

#### 225-421-APPOINTMENT OF HIRE – R. ROSENBERG

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Rachel Rosenberg, as a Kindergarten teacher, MA, Step 1, \$69,255, in accordance with current WPEA contract. Effective September 1, 2025.

#### 225-422-APPOINTMENT OF HIRE – A. GOWER

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Annette Gower, as an ELA Intervention/BSI teacher at Memorial, BA, Step 1, \$62,805, in accordance with current WPEA contract. Effective September 1, 2025.

## 225-423-APPOINTMENT OF HIRE – A. RODRIGUEZ

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Auribel Rodriguez, as a Kindergarten teacher, MA, Step 1, \$69,255, in accordance with current WPEA contract. Effective September 1, 2025.

#### 225-424-APPOINTMENT OF HIRE – G. MARIANI

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Grace Mariani, as a Pre-K teacher, BA, Step 1, \$62,805, in accordance with current WPEA contract. Effective September 1, 2025.

#### 225-425-APPOINTMENT OF HIRE - FT CUSTODIAN - C. AGNOLI

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the appointment of Christopher Agnoli, as a full time custodian (currently PT), for the 2025-2026 school year, effective 7/1/25, Step I, \$49,765, as per current WPEA agreement.

#### 225-426-APPOINTMENT OF HIRE - FT CUSTODIAN - J. HENDERSON

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the appointment of Joseph Henderson, as a full time custodian (currently PT), for the 2025-2026 school year, effective 7/1/25, Step I, \$49,765, as per current WPEA agreement.

#### 225-427-APPOINTMENT OF HIRE – PT AIDE – A. MOJICA

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Alexandra Mojica, as a part time aide, for the 2025-2026 school year, at a rate of \$27.79, not to exceed 28.5 hours per week, as per current WPEA agreement.

#### 225-428-APPOINTMENT OF HIRE – PT AIDE – N. ABDELRAHAM

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Nesma Abdelrahman, as a part time aide, for the 2025-2026 school year, at a rate of \$27.79, not to exceed 28.5 hours per week, as per current WPEA agreement.

## 225-429-APPOINTMENT OF HIRE - SUBSTITUTE CUSTODIAN - M. GALLO

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the appointment of Michael Gallo, as a substitute custodian, at a rate of \$20/hr., effective pending receipt of proper paperwork.

#### 225-430-APPROVAL OF PAID ADMINISTRATIVE LEAVE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve paid administrative leave for employee ID #4842, effective 5/29/25-6/17/25.

#### 225-431-APPROVE TO RESCIND APPOINTMENT - R. MATIBAG

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to rescind the appointment of RenePaulo Matibag, previously approved at the 5/12/25 meeting.

#### 225-432-APPROVAL OF STAFF CLASS CHANGE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the following staff class changes, effective September 1, 2025:

Alyson Petrullo – from MA, Step 4, \$70,755 to MA+30, Step 4, \$75,305

Hannah Arp - from MA, Step 5, \$71,255 to MA+30, Step 5, \$75,805

Lindsay Bouroult- from MA, Step 12, \$94,295 to MA+30, Step 12, \$98,845

Tara Byrnes – from MA, Step 4, \$70,755 to MA+30, Step 4, \$75,305

Stacey Perry - from MA, Step 10, \$86,695 to MA+30, Step 10, \$91,245

#### 225-433-APPROVE TO REVISE RESOLUTION 225-357-APPOINTMENT OF HIRE-ESY NURSE - M. CASSANELLI

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to revise the appointment of Megan Cassanelli, as a nurse for the ESY program to reflect the change to substitute nurse.

#### 225-434-APPROVE TO REVISE RESOLUTION 225-366 APPROVAL OF 2025 ESY PERSONNEL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to revise resolution 225-366 to reflect Wilson teachers to work 3.5 hours per day. (Previously approved at 3 hours per day)

## 225-435--APPROVAL OF 2025 EXTENDED SCHOOL YEAR PROGRAM & PERSONNEL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the Extended School Year Program (ESY) (autistic preschool, child with disabilities and LLD) and personnel in accordance with N.J.A.C. 6A:14-4.3 © as listed:

3 Speech-Language Specialist

July 1, 2025 – August 7, 2025

Site: Charles Olbon Compensation: \$48/hr.

Not to exceed 3.5 hours per day

**3 School Nurses** 

July 1, 2025 – August 7, 2025

Site: Charles Olbon 8:45 a.m. – 12:15 p.m.

4 days per week - 3 ½ hours daily

Compensation: \$48/hr.

**14-Autistic Program Aides** 

July 1, 2025 – August 7, 2025

Site: Charles Olbon 8:45 a.m. – 12:15 p.m.

4 days per week  $-3\frac{1}{2}$  hours daily

(Monday – Thursday)
1. Danielle Frondi

2. TBD

3. TBD

(Monday – Thursday)

1. Teresa Carbonelli

(Monday – Thursday)

Compensation: \$27.79/hr.

1. Oliva Heath

## 225-436-APPROVAL OF STIPEND POSITION

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve stipend position for Terri Carbonelli, Barbara Wells or Alexis Dudek, as nurses to accompany student ID#33289 on the bus to and from school during the ESY program, at a rate of \$48/hr., not to exceed 1 hour per day, effective 7/1/25-7/24/25.

#### 225-437-WORKSHOP/TRAVEL REIMBURSEMENT APPROVAL

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve/ratify approval the attendance of and costs of attendance including registration fees and statutorily authorized travel expenditures for the following listed district employees for the 2024-2025 school year.

Name	Activity	Date	Fee	Travel/Hotel	Total
Lorraine Altomare	NJ Champions Event	6/4/2025	NA	\$25.02	\$25.02
Venous Gunasekera					
Jennifer Catalano	LMC Learning Hub	5/19/2025	NA	NA	NA
Nora DiBona	Revolutionary Schools Virtual Conf.	6/3/2025	NA	NA	NA

#### 225-438-APPROVAL OF STAFF STIPENDS

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve stipend payments for the 2025-2026 school year in accordance with current WPEA contract, as listed:

Title	School	Name	Amount
Animal Club	Memorial	Stacy Perorino	\$620
Music Concerts (3 shows)	Memorial	Eric Schaefer	\$500 per show
Art Show	BG	Sherry Toole	\$333.33(partial)
Art Show	СО	Sherry Toole	\$500
BG Influencer	BG	Veronica Seavy	\$340
BG Influencer	BG	Michele Herrmann	\$340
Bus Duty (PM)	BG	Gaetano Pomante	\$875
Bus Duty (AM)	BG	Charlene Nyenhuis	\$875
Bus Duty	Memorial	Christina McGarrity	\$1,750
Bus Duty	СО	Hanna Arp	\$1,750
Health Club	Memorial	Terri Carbonelli	\$620
House Leader	Memorial	Christina McGarrity	\$48/hr.
House Leader	Memorial	Joanne Kelly	\$48/hr.
House Leader	Memorial	Elizabeth Tolley	\$48/hr.

House Leader	Memorial	William Krakower	\$48/hr.
Morning Duty	CO	Michael Volpe	\$1,750
Morning Duty	CO	Daniela Arias	\$1,750
Morning Duty	CO	Mariola Lopata	\$1,750
Morning Duty	Memorial	Chris Melton	\$1,750
		Lori McCluskey	
National Jr. Honor Soceity	Memorial	Mina Chang	\$450 ea.
Science Fair	Memorial	Mina Chang	\$310
Science Fair	Memorial	Bill Krakower	\$310
Yearbook Advisor	Memorial	Bill Krakower	\$500
Youth Month	Memorial	Meghan Glenn	\$170
Youth Month	Memorial	Joanne Kelly	\$170

## 225-19A - APPOINTMENT OF HIRE – J. VILLANUEVA

Motion by RODRIGUEZ Seconded by MCQUIN

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, under the recommendation of the Superintendent, to approve the appointment of Jennifer Villanueva, as a teacher at BG, BA, Step 1, \$62,805, in accordance with current WPEA contract. Effective September 1, 2025.

Roll Call: 6 YES

#### **FINANCE:**

The following finance items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item. Motion by <u>MARREN\_Seconded by MINGIONE</u> to accept the recommendation of the Superintendent to approve the following finance agenda numbers 225-439 through 225-451.

Roll Call: 6 YES

#### 225-439- TRANSPORTATION CONTRACT RENEWAL-SCHOLASTIC BUS SERVICES 2025-2026

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve renewal of transportation contract with Scholastic Bus Services, for four bus routes, for the 2025-2026 school year, at a rate of \$316.97 per diem, per route, total cost, \$228,215.26.

#### 225-440-TRANSFER OF CURRENT YEAR SURPLUS TO CAPITAL RESERVE ACCOUNT

WHEREAS, NJSA 18A:7F-41 permit a Board of Education to establish and/or deposit into a Capital Reserve Account at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by Board resolution, and

WHEREAS, the Woodland Park Board of Education wishes to deposit anticipated current year surplus into a Capital Reserve Account at year end, and

WHEREAS, the Woodland Park Board of Education has determined that up to the legal limit for such purpose of transfer; NOW THEREFORE BE IT RESOLVED by the Woodland Park Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

#### 225-441-TRANSFER OF CURRENT YEAR SURPLUS TO MAINTENANCE RESERVE ACCOUNT

WHEREAS, NJSA 18A:7F-41 permit a Board of Education to establish and/or deposit into a Maintenance Reserve Account at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer unanticipated excess current revenue or unexpended appropriations into reserve accounts during the month of June by Board resolution, and

WHEREAS, the Woodland Park Board of Education wishes to deposit anticipated current year surplus into a Maintenance Reserve Account at year end, and

WHEREAS, the Woodland Park Board of Education has determined that up to the legal limit for such purpose of transfer;

NOW THEREFORE BE IT RESOLVED by the Woodland Park Board of Education that it hereby authorizes the district's School Business Administrator to make this transfer consistent with all applicable laws and regulations.

#### 225-442-APPROVAL OF CONTRACT – AMP FX

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with Amp FX, to provide technical/staffing services to livestream Board of Education meetings, for the 2025-2026 school year, at a rate of \$150/hr., 2 hour minimum per event.

## 225-443-BEFORE/AFTERCARE AGREEMENT – NRESC –PRE-K

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve agreement between the NRESC and the Woodland Park BOE, to operate a before/aftercare program for the 2025-2026 school year for the Pre-K program. (See attached)

#### 225-444-BEFORE/AFTERCARE AGREEMENT – BOROUGH OF WOODLAND PARK

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve agreement between the Borough of Woodland Park and the Woodland Park BOE, to operate a before/aftercare program for the 2025-2026 school year for Kindergarten through 8<sup>th</sup> Grade. (See attached)

## 225-445-APPROVAL OF CONTRACT – AVEANNA HEALTHCARE

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with Aveanna Healthcare, to provide a one to one nurse for student ID#34120, for the 2025-2026 school year, at a rate of \$75/hr.

#### 225-446-OUT OF DISTRICT PLACEMENTS 2025-2026 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following Special Education Out of District placement for the 2025-2026 school year, excluding transportation:

ID#	SCHOOL	Dates	Cost	Aide	Related Services
34892	Allegro School	7/1/25-6/30/26	\$125,790	\$47,250	NA

#### 225-447-OUT OF DISTRICT PLACEMENTS 2025-2026 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following Special Education Out of District placement for the 2025-2026 school year, excluding transportation:

ID#	SCHOOL	Dates	Cost	Aide	Related Services
34867	Shepard School	9/1/25-6/30/26	\$60,831.03	NA	NA

#### 225-448-OUT OF DISTRICT PLACEMENTS 2025 ESY PROGRAM

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following Special Education Out of District placement for the 2025 ESY program, excluding transportation:

ID#	SCHOOL	7/1/2025-7/25/2025	Aide	Related Services
33093	South Bergen Jointure	\$4,390	NA	Included
34032	South Bergen Jointure	\$4,390	NA	Included

## 225-449-OUT OF DISTRICT PLACEMENTS 2025-2026 SCHOOL YEAR

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following Special Education Out of District placement for the 2025-2026 school year, excluding transportation:

ID#	SCHOOL	Dates	Cost	Aide	Related Services
33514	CTC Academy	7/1/25-6/30/26	\$104,468.00	46,350.00	NA

#### 225-450-APPROVE TO ENTER INTO COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Hunterdon County Educational Services Commission, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on June 9, 2025 the governing body of the Woodland Park Board of Education, County of Passaic, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Woodland Park Board of Education

Pursuant to the provisions of *N.J.S.A.* 40A:11-11(5), the Superintendent is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law* (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey. This resolution shall take effect immediately upon passage.

## 225-451-APPROVAL OF CONTRACT - SCHOOL OFFICE SOLUTIONS, LLC

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve contract with School Office Solutions, LLC, to provide the district with business office services, on an as needed basis, from July 1, 2025-June 30, 2026, at a rate of \$150/hr.

#### **BUILDINGS & GROUNDS:**

The following buildings & grounds items have been deemed to be non-controversial in a matter of routine business and will be voted on by one motion. Any item deemed controversial can be removed and voted on as a separate agenda item. Motion by RODRIGUEZ Seconded by MCQUIN to accept the recommendation of the Superintendent to approve the following building & grounds agenda numbers 225-452 through 225-453. Roll Call: 6 YES

## 225-452-APPROVAL OF TOILET ROOM FACILITIES WAIVER 2025-2026

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the Toilet Room Facilities Waiver for Early Intervention, Pre-Kindergarten and Kindergarten Classrooms for the 2025-2026 school year.

## <u>225-453- - APPROVAL OF WAIVER APPLICATION TO THE NJDOE – 2025-2026</u>

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the waiver application regarding classroom sizes at the ECC, School 1 and Charles Olbon, to coincide with approvals from NJDOE Office of School Facilities construction plans for the 2025-2026 school year.

#### **PUBLIC HEARING**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

Aleksandar Kondovski – Mr. Kondovski thanked the Board for approving his contract as the new School Business Administrator/Board Secretary.

CO Parent – discussed the gate behind CO on Meriline Ave. She wanted to ensure that it was open during non-school hours. She also commented on the condition of the pavement and sidewalks leading up to the gate, stating that it is in disrepair and needs to be fixed.

CO Parent – commended and thanked all the teachers and aides that her son has had from Pre-K through 2<sup>nd</sup> grade and stated her son would not be at the level he is at if it weren't for the dedicated staff working with him.

Terri Carbonelli & Karen Criscione – WPEA Presidents

Mrs. Carbonelli & Mrs. Criscione stated that this was their last meeting as co-presidents of the WPEA. They stated even though they have had ups & downs over the years, they maintained good relationships with Dr. Pillari & the

Board. They thanked Dr. Pillari for stepping in as Principal at Memorial until a suitable replacement could be found and the Board for their continued support.

ADJOURNMENT
Motion to adjourn at 7:41 p.m. by MARREN, Seconded by RODRIGUEZ Voice Vote: 6 YES